



**BEAR VALLEY WATER DISTRICT**  
**BOARD MEETING**  
**July 24, 2017 - 9 A.M.**  
Conference Room  
441 Creekside Drive, Bear Valley, CA 95223  
Call- In Info: 605-475-5920 Access Code: 475-0045

LOCATION 2: 546 LUCILLE DRIVE, INCLINE VILLAGE, NV, 89451

### DECLARATION OF A QUORUM

James Bissell, President - Stefaniya Becking, Vice President - John Boyle, Treasurer - Ken Brown, Secretary Gunnar Thordarson, Member

### BOARD MEETING

*Public comments on agenda items will be limited to 3 minutes or otherwise at the discretion of the Board Chair.*

### PUBLIC FORUM

Any member of the public may address and ask questions of the Board relating to any matter within the Board's jurisdiction provided the matter is not on the agenda or pending before the Board.

### BOARD BUSINESS

1. **Public Hearing** – Proposed Delinquent Sewer Service Fees To Be Added to 2017-18 Alpine County Tax Rolls - Discussion and Possible Action Item
2. **The Board will consider adoption of the June 19, 2017 Board Meeting minutes**
3. **Consumer Price Index (CPI-U) Rate Adjustment for Inflation** - Discussion and Possible Action Item
4. **FY 17 - 18 Budget Proposal** - Discussion and Possible Action Item
5. **Operations Report – General Manager**
6. **Financial Report – General Manager**
  - 6.1 P&L and Balance Sheet Reports - Discussion and Possible Action Item
  - 6.2 Accounts Payable Report - Discussion and Possible Action Item
  - 6.3 A/R & Aging Reports – Discussion
7. **Board Member Reports**

Materials related to any item on this Agenda are available for public inspection in the District Office at 441 Creekside Drive, Bear Valley, CA 95223 during normal business hours. Information on materials in the agenda is also available on the Bear Valley Water District website at <http://www.bearvalleywater.org>, subject to staff's ability to post the documents before the meeting. Any material provided to the legislative body at the meeting by agency staff or a member of the legislative body will be available at the public meeting, documents provided by others will be available right after the meeting.

This agenda shall be made available upon request in alternative formats to persons with a disability, as required by the Americans with Disabilities Act of 1990 (42USC, #12132) and the Ralph M. Brown Act, CA Government Code # 54954.2.

Any persons requesting a disability related modification or accommodation in order to participate in the meeting should contact Judi Silber at 209-753-2112, during regular business hours, at least 72 hours prior to the meetings. All regular meetings are held on the third Monday of the month at 9:00 A.M.